Meierhenry Sargent LLP

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SD Secretary of State
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April 2, 2025

Secretary of State
ATTN: Kayla Boxley
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

Randall Community Water District
$2,000,000 Amended and Restated Revolving Credit Promissory Note

Please acknowledge receipt of this document.

Please bill our pad account #17581813 for the $10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,

Deb Mathews,
Paralegal

Enc.

BOND INFORMATION STATEMENT
State of South Dakota
SDCL 6-8B-19

Return to: Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

FILING FEE: $10.00

TELEPHONE: #(605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: Randall Community Water District.
2. Designation of issue: Amended And Restated Revolving Credit Promissory Note
3. Date of issue: March 31, 2025.
4. Purpose of issue: Amending Revolving Credit Promissory Note
5. Type of bond: Tax-exempt.
6. Principal amount and denomination of bond: $2,000,000
7. Paying dates of principal and interest:

   See attached Schedule.

8. Amortization schedule:

   See attached Schedule.

9. Interest rate or rates, including total aggregate interest cost:

   See attached Schedule.

This is to certify that the above information pertaining to the Note is true and correct on this 31st day of March 2025.

Vance Qualm

By: Vance Qualm
Its: Secretary

Form: SOS REC 050 08/84

The Bond is a draw down bond with a maximum principal amount of $2,000,000. Interest is to be calculated at a variable rate. Principal and interest are payable at maturity on December 31, 2025.